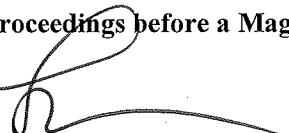


Criminal Case Cover Sheet**U.S. District Court - District of Massachusetts**

| | | | | |
|---|---|--|--|--|
| Place of Offense: | Category No. | II | Investigating Agency | FBI |
| City | Springfield | Related Case Information: | | |
| County | Hampden | Superseding Ind./ Inf. | Case No. | |
| | | Same Defendant | New Defendant | |
| | | Magistrate Judge Case Number | 19-MJ-2570-MBB | |
| | | Search Warrant Case Number | 19-MJ-2544-MBB | |
| | | R 20/R 40 from District of | | |
| Defendant Information: | | | | |
| Defendant Name | David Cecchetelli | Juvenile: | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| Is this person an attorney and/or a member of any state/federal bar: <input type="checkbox"/> Yes <input type="checkbox"/> No | | | | |
| Alias Name | | | | |
| Address | (City & State) Springfield, MA | | | |
| Birth date (Yr only): | 1967 | SSN (last4#): | Sex M | Race: W Nationality: US |
| Defense Counsel if known: | Address _____ | | | |
| Bar Number | _____ | | | |
| U.S. Attorney Information: | | | | |
| AUSA | Laura J. Kaplan | Bar Number if applicable | _____ | |
| Interpreter: | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No | List language and/or dialect: _____ | |
| Victims: | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No | If yes, are there multiple crime victims under 18 USC§3771(d)(2) | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Matter to be SEALED: | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No | | |
| <input type="checkbox"/> Warrant Requested | <input type="checkbox"/> Regular Process | <input checked="" type="checkbox"/> In Custody | | |
| Location Status: | | | | |
| Arrest Date | 12/05/2019 | | | |
| <input checked="" type="checkbox"/> Already in Federal Custody as of | 12/05/2019 | in | _____ | |
| <input type="checkbox"/> Already in State Custody at | _____ | <input type="checkbox"/> Serving Sentence | <input type="checkbox"/> Awaiting Trial | |
| <input type="checkbox"/> On Pretrial Release: | Ordered by: | on | _____ | |
| Charging Document: | <input checked="" type="checkbox"/> Complaint | <input type="checkbox"/> Information | <input type="checkbox"/> Indictment | |
| Total # of Counts: | <input type="checkbox"/> Petty | <input type="checkbox"/> Misdemeanor | <input checked="" type="checkbox"/> Felony | |
| Continue on Page 2 for Entry of U.S.C. Citations | | | | |
| <input checked="" type="checkbox"/> | I hereby certify that the case numbers of any prior proceedings before a Magistrate Judge are accurately set forth above. | | | |
| Date: | 12/05/2019 | Signature of AUSA: |  | |

District Court Case Number (To be filled in by deputy clerk): _____

Name of Defendant _____ David Cecchetelli _____

U.S.C. Citations

| <u>Index Key/Code</u> | <u>Description of Offense Charged</u> | <u>Count Numbers</u> |
|------------------------------|--|-----------------------------------|
| Set 1 | 18 U.S.C. § 922(g)(1) | Felon in Possession of Ammunition |
| Set 2 | | |
| Set 3 | | |
| Set 4 | | |
| Set 5 | | |
| Set 6 | | |
| Set 7 | | |
| Set 8 | | |
| Set 9 | | |
| Set 10 | | |
| Set 11 | | |
| Set 12 | | |
| Set 13 | | |
| Set 14 | | |
| Set 15 | | |

ADDITIONAL INFORMATION: _____